

Commentary to the 14th Sunday in Ordinary Time – Year B –

The risk of Being Homeless

Introducción



The skilled politician always manages relations with the religious structure with foresight. He does not fight but flatters it. He tries to make it an ally because he knows that the religious subject is more reliable and also the more devoted, if he can manage to convince him that supporting the established order is tantamount to promoting the kingdom of God. One in power is opposed to that which disrupts the balance of the society or institution. He arrives to his goal when he conveys the idea that there is an equation between what is normally thought and the gospel message, between the principles set forth by the current morals and the values preached by Christ, between the Beatitudes of the world and those of the mountain.

It is a subtle strategy in which, often in good faith, many Christians are involved, but that leads to distort the gospel. The church hierarchy and also the people adapt themselves at times, but never the prophet, who is not, constitutionally, a restless and dissatisfied person, but one who has received and assimilated the thoughts of the Lord. For this he refuses to put God's seal on man's plans and

denounces the structures marked by sin. His words annoy, provoke irritation and the fate that awaits him cannot be but misunderstanding and rejection.

It happened to Jeremiah, threatened by his countrymen: “Do not prophesy any more in the name of the Lord and we will spare your life;” (Jer 11:21) and warned by God: “Take care, even your kinsfolk and your own family are false with you” (Jer 12:6).

It happened to Muhammad in Mecca. He wanted to shake his fellowmen from religious indifference, attachment to earthly life and social injustice.

It also happened to Jesus in Nazareth.

To internalize the message, we repeat:

“Only if I leave the house built by men I can meet the Lord.”

First Reading: Ezekiel 2:2-5

Second Reading: 2 Corinthians 12:7-10

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