

Commentary on the Gospel for Sat, Jan 21st 2012

Today's reading is ambiguous, though the translations all opt for interpreting that it was Jesus who was mad. What is madness but a definition by some group who are probably more mad themselves? In the 4th century, Abba Antony, the founder of monasticism said: "A time is coming when men will go mad, and when they see someone who is not mad, they will attack him saying, "You are mad, you are not like us."

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