

Commentary on the Gospel for Thu, Sep 27th 2012

John was Herod's bad conscience that is why he appeared to be always coming back: guilt does not let you rest in peace for long. Herod's presence at this point is an ominous one, and even more ominous is his curiosity about Jesus; one is better off without the curiosity of such people. It is empty curiosity strongly contrasted with the interest that real disciples have in turn.

Claretian Bible Diary