

## **Readings: Solemnity of the Most Blessed TRINITY**

### **First Reading: Exodus 34:4b-6, 8-9**

Early in the morning Moses went up Mount Sinai  
as the LORD had commanded him,  
taking along the two stone tablets.  
Having come down in a cloud, the LORD stood with Moses there  
and proclaimed his name, "LORD."  
Thus the LORD passed before him and cried out,  
"The LORD, the LORD, a merciful and gracious God,  
slow to anger and rich in kindness and fidelity."  
Moses at once bowed down to the ground in worship.  
Then he said, "If I find favor with you, O Lord,  
do come along in our company.  
This is indeed a stiff-necked people; yet pardon our wickedness and sins,  
and receive us as your own."

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### **Responsorial Psalm: Dn 3:52, 53, 54, 55, 56**

R./ Glory and praise for ever!

Blessed are you, O Lord, the God of our fathers,  
praiseworthy and exalted above all forever;  
And blessed is your holy and glorious name,  
praiseworthy and exalted above all for all ages.

R./ Glory and praise for ever!

Blessed are you in the temple of your holy glory,  
praiseworthy and glorious above all forever.

R./ Glory and praise for ever!

Blessed are you on the throne of your kingdom,  
praiseworthy and exalted above all forever.

R./ Glory and praise for ever!

Blessed are you who look into the depths  
from your throne upon the cherubim,  
praiseworthy and exalted above all forever.

R./ Glory and praise for ever!

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### **Second Reading: 2 Corinthians 13:11-13**

Brothers and sisters, rejoice.  
Mend your ways, encourage one another,  
agree with one another, live in peace,  
and the God of love and peace will be with you.  
Greet one another with a holy kiss.  
All the holy ones greet you.  
The grace of the Lord Jesus Christ  
and the love of God  
and the fellowship of the Holy Spirit be with all of you.

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**Gospel Reading: John 3:16-18**

God so loved the world that he gave his only Son,  
so that everyone who believes in him might not perish  
but might have eternal life.  
For God did not send his Son into the world to condemn the world,  
but that the world might be saved through him.  
Whoever believes in him will not be condemned,  
but whoever does not believe has already been condemned,  
because he has not believed in the name of the only Son of God.

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