

Readings: Feria - St. Anthony Mary Claret

First Reading: Rom 8:12-17

Brothers and sisters,
we are not debtors to the flesh,
to live according to the flesh.
For if you live according to the flesh, you will die,
but if by the spirit you put to death the deeds of the body,

you will live.

For those who are led by the Spirit of God are sons of God.
For you did not receive a spirit of slavery to fall back into fear,
but you received a spirit of adoption,
through which we cry, "Abba, Father!"
The Spirit himself bears witness with our spirit
that we are children of God,
and if children, then heirs,
heirs of God and joint heirs with Christ,
if only we suffer with him

so that we may also be glorified with him.

Responsorial Psalm: Ps 68:2 and 4, 6-7ab, 20-21

R/ Our God is the God of salvation.

God arises; his enemies are scattered,
and those who hate him flee before him.
But the just rejoice and exult before God;
they are glad and rejoice.

R/ Our God is the God of salvation.

The father of orphans and the defender of widows
is God in his holy dwelling.
God gives a home to the forsaken;
he leads forth prisoners to prosperity.

R/ Our God is the God of salvation.

Blessed day by day be the Lord,
who bears our burdens, God, who is our salvation.
God is a saving God for us;
the LORD, my Lord, controls the passageways of death.

R/ Our God is the God of salvation.

Gospel Reading: Lk 13:10-17

Jesus was teaching in a synagogue on the Sabbath and a crippled woman was there. An evil spirit had kept her bent for eighteen years so that she could not straighten up at all. On seeing her, Jesus called her and said, "Woman, you are freed from your infirmity." Then he laid his hands upon her and immediately she was made straight and praised God.

But the ruler of the synagogue was indignant because Jesus had performed this healing on the Sabbath day and he said to the people, "There are six days in which to work; come on those days to be healed and not on the Sabbath."

But the Lord replied, "You hypocrites! Everyone of you unties his ox or his donkey on the Sabbath and leads it out of the barn to give it water. And here you have a daughter of Abraham whom Satan had bound for eighteen years. Should she not be freed from her bonds on the Sabbath?"

When Jesus said this, all his opponents felt ashamed. But the people rejoiced at the many wonders that happened through him.
