

# Readings: Feria

First Reading: 1 Mac 6:1-13

As King Antiochus was traversing the inland provinces,  
he heard that in Persia there was a city called Elymais,  
famous for its wealth in silver and gold,  
and that its temple was very rich,  
containing gold helmets, breastplates, and weapons  
left there by Alexander, son of Philip,  
king of Macedon, the first king of the Greeks.  
He went therefore and tried to capture and pillage the city.  
But he could not do so,  
because his plan became known to the people of the city  
who rose up in battle against him.  
So he retreated and in great dismay withdrew from there

to return to Babylon.

While he was in Persia, a messenger brought him news  
that the armies sent into the land of Judah had been put to flight;  
that Lysias had gone at first with a strong army  
and been driven back by the children of Israel;  
that they had grown strong  
by reason of the arms, men, and abundant possessions  
taken from the armies they had destroyed,  
that they had pulled down the Abomination  
which he had built upon the altar in Jerusalem;  
and that they had surrounded with high walls  
both the sanctuary, as it had been before,

and his city of Beth-zur.

When the king heard this news,  
he was struck with fear and very much shaken.  
Sick with grief because his designs had failed, he took to his bed.  
There he remained many days, overwhelmed with sorrow,

for he knew he was going to die.

So he called in all his Friends and said to them:  
"Sleep has departed from my eyes,  
for my heart is sinking with anxiety.  
I said to myself: Into what tribulation have I come,  
and in what floods of sorrow am I now!  
Yet I was kindly and beloved in my rule.  
But I now recall the evils I did in Jerusalem,  
when I carried away all the vessels of gold and silver  
that were in it, and for no cause  
gave orders that the inhabitants of Judah be destroyed.  
I know that this is why these evils have overtaken me:  
  
and now I am dying, in bitter grief, in a foreign land."

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## Responsorial Psalm: Ps 9:2-3, 4 and 6, 16 and 19

**R/ I will rejoice in your salvation, O Lord.**

I will give thanks to you, O LORD, with all my heart;  
I will declare all your wondrous deeds.  
I will be glad and exult in you;  
I will sing praise to your name, Most High.  
**R/ I will rejoice in your salvation, O Lord.**

Because my enemies are turned back,  
overthrown and destroyed before you.  
You rebuked the nations and destroyed the wicked;  
their name you blotted out forever and ever.  
**R/ I will rejoice in your salvation, O Lord.**

The nations are sunk in the pit they have made;  
in the snare they set, their foot is caught.

For the needy shall not always be forgotten,  
nor shall the hope of the afflicted forever perish.

**R./ I will rejoice in your salvation, O Lord.**

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**Gospel Reading:** [Lk 20:27-40](#)

Some Sadducees arrived. These people claim that there is no resurrection and they asked Jesus this question, "Master, in the Scripture Moses told us: 'If anyone dies leaving a wife but no children, his brother must take the wife, and the child to be born will be regarded as the child of the deceased man.' Now, there were seven brothers; the first married a wife, but he died without children; and the second and the third took the wife; in fact all seven died leaving no children. Last of all the woman died. On the day of the resurrection, to which of them will the woman be wife? For the seven had her as wife."

And Jesus replied, "Taking husband or wife is proper to people of this world, but for those who are considered worthy of the world to come and of resurrection from the dead, there is no more marriage. Besides, they cannot die for they are like the angels. They too are sons and daughters of God because they are born of the resurrection.

"Yes, the dead will be raised, and even Moses implied it in the passage about the burning bush, where he calls the Lord the God of Abraham, the God of Isaac and the God of Jacob. For he is God of the living and not of the dead, and for him all are alive."

Some teachers of the Law then agreed with Jesus, "Master, you have spoken well."

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