

# Readings: 5th Day of the Octave of Christmas

## First Reading: [1 Jn 2:3-11](#)

Beloved:

The way we may be sure that we know Jesus  
is to keep his commandments.  
Whoever says, "I know him," but does not keep his commandments  
is a liar, and the truth is not in him.  
But whoever keeps his word,  
the love of God is truly perfected in him.  
This is the way we may know that we are in union with him:

whoever claims to abide in him ought to walk just as he walked.

Beloved, I am writing no new commandment to you  
but an old commandment that you had from the beginning.  
The old commandment is the word that you have heard.  
And yet I do write a new commandment to you,  
which holds true in him and among you,  
for the darkness is passing away,  
and the true light is already shining.  
Whoever says he is in the light,  
yet hates his brother, is still in the darkness.  
Whoever loves his brother remains in the light,  
and there is nothing in him to cause a fall.  
Whoever hates his brother is in darkness;  
he walks in darkness  
and does not know where he is going

because the darkness has blinded his eyes.

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## Responsorial Psalm: [Ps 96:1-2a, 2b-3, 5b-6](#)

**R (11a) Let the heavens be glad and the earth rejoice!**

Sing to the Lord a new song;  
sing to the Lord, all you lands.  
Sing to the Lord; bless his name.  
**R Let the heavens be glad and the earth rejoice!**

Announce his salvation, day after day.  
Tell his glory among the nations,  
among all peoples, his wondrous deeds.  
**R Let the heavens be glad and the earth rejoice!**

The Lord made the heavens.  
Splendor and majesty go before him;  
praise and grandeur are in his sanctuary.

**R Let the heavens be glad and the earth rejoice!**

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## Gospel Reading: [Lk 2:22-35](#)

When the day came for the purification according to the law of Moses, they brought the baby up to Jerusalem to present him to the Lord, as it is written in the law of the Lord: Every firstborn male shall be consecrated to God. And they offered a sacrifice as ordered in the law of the Lord: a pair of turtledoves or two young pigeons.

There lived in Jerusalem at this time a very upright and devout man named Simeon; the Holy Spirit was in him. He looked forward to the time when the Lord would comfort Israel, and he had been assured by the Holy Spirit that he would not die before seeing the Messiah of the Lord. So he was led into the Temple by the Holy Spirit at the time the parents brought the child Jesus, to do for him according to the custom of the Law.

Simeon took the child in his arms and blessed God, saying,

"Now, O Lord, you can dismiss  
your servant in peace,  
for you have fulfilled your word  
and my eyes have seen your salvation,  
which you display for all the people to see.  
Here is the light you will reveal to the nations  
and the glory of your people Israel."

His father and mother wondered at what was said about the child. Simeon blessed them and said to Mary, his mother, "See him; he will be for the rise or fall of the multitudes of Israel. He shall stand as a sign of contradiction, while a sword will pierce your own soul. Then the secret thoughts of many may be brought to light."

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