

Readings: 7th Sunday in Ordinary Time (B)

First Reading: [Isaiah 43:18-19, 21-22, 24b-25](#)

Thus says the LORD:

Remember not the events of the past,
the things of long ago consider not;
see, I am doing something new!
Now it springs forth, do you not perceive it?
In the desert I make a way,
in the wasteland, rivers.
The people I formed for myself,
that they might announce my praise.
Yet you did not call upon me, O Jacob,
for you grew weary of me, O Israel.
You burdened me with your sins,
and wearied me with your crimes.
It is I, I, who wipe out,
for my own sake, your offenses;

your sins I remember no more.

Responsorial Psalm: [Psalm 41:2-3, 4-5, 13-14](#)

R./ Lord, heal my soul, for I have sinned against you.

Blessed is the one who has regard for the lowly and the poor;
in the day of misfortune the LORD will deliver him.
The LORD will keep and preserve him;
and make him blessed on earth,
and not give him over to the will of his enemies.
R./ Lord, heal my soul, for I have sinned against you.

The LORD will help him on his sickbed,
he will take away all his ailment when he is ill.
Once I said, "O LORD, have pity on me;
heal me, though I have sinned against you."

R./ Lord, heal my soul, for I have sinned against you.

But because of my integrity you sustain me
and let me stand before you forever.
Blessed be the LORD, the God of Israel,
from all eternity. Amen. Amen.

R./ Lord, heal my soul, for I have sinned against you.

Second Reading: [2 Corinthians 1:18-223](#)

Brothers and sisters:

As God is faithful,
our word to you is not "yes" and "no."
For the Son of God, Jesus Christ,
who was proclaimed to you by us, Silvanus and Timothy and me,
was not "yes" and "no," but "yes" has been in him.
For however many are the promises of God, their Yes is in him;
therefore, the Amen from us also goes through him to God for glory.
But the one who gives us security with you in Christ
and who anointed us is God;
he has also put his seal upon us

and given the Spirit in our hearts as a first installment.

When Jesus returned to Capernaum after some days,
it became known that he was at home.
Many gathered together so that there was no longer room for them,
not even around the door,
and he preached the word to them.
They came bringing to him a paralytic carried by four men.
Unable to get near Jesus because of the crowd,
they opened up the roof above him.
After they had broken through,
they let down the mat on which the paralytic was lying.
When Jesus saw their faith, he said to the paralytic,
"Child, your sins are forgiven."
Now some of the scribes were sitting there asking themselves,
"Why does this man speak that way? He is blaspheming.
Who but God alone can forgive sins?"
Jesus immediately knew in his mind
what they were thinking to themselves,
so he said, "Why are you thinking such things in your hearts?
Which is easier, to say to the paralytic,
'Your sins are forgiven,'
or to say, 'Rise, pick up your mat and walk?'"
But that you may know
that the Son of Man has authority to forgive sins on earth"
—he said to the paralytic,
"I say to you, rise, pick up your mat, and go home."
He rose, picked up his mat at once,
and went away in the sight of everyone.
They were all astounded

and glorified God, saying, "We have never seen anything like this."
