Readings: Feria

First Reading: Philemon 7-20

Beloved: I have experienced much joy and encouragement from your love, because the hearts of the holy ones: have been refreshed by you, brohter. Therefore, although I have the full right in Christ to order you to do whai is proper. Heards and the second of the second second second second being as I am, Paul, an old man, and now also a prisone for Christ Sexs. I urge you on behalf of my child Onesimus, who was note cuscless to you but is now useful to both you and me. I an sending him, that is, my own heart, take to you. I should have liked to retain him for myself, so that he might seve me on your behalf in my imprisonment for the Gospel. But I did not want to do anything without your consent, so that he might seve me on your behalf in my imprisonment for the Gospel. But I did not want to be want my dim as skave, a brother, heaps this is why but more han a slave, a brother, beloved especially to me, but even more so to you, as a man and in the I.dvd. So if you regard me as a patter, vecloome him as you would me. And if he has doop you any injustic or owes you anything, charge it to me. I and, write this in my own hand: I will pay. May I not tell you that you owe me your very self. Yee, brother, may I profit from you in the Lord.

Responsorial Psalm: Ps 146:7, 8-9a, 9bc-10

R./ Blessed is he whose help is the God of Jacob. or: Alleluia.

The Lord secures justice for the oppressed, gives food to the hungry. The Lord sets captives free. R/ Blessed is he whose help is the God of Jacob. or: Alleluia.

The Lord gives sight to the blind. The Lord raises up those who were bowed down; the Lord loves the just. The Lord protects strangers. **R. / Blessed is the whose help is the God of Jacob. or: Allehuia.**

The fatherless and the widow he sustains, but the way of the wicked he thwarts. The Lord shall reign forever; your God, O.Zion, through all generations. Alleluia. **R/Blessed is he whose help is the God of Jacob.**

or: Alleluia.

The Pharisees asked Jesus when the kingdom of God was to come. He answered, "The kingdom of God is not like something you can observe and say of it: "Look, here it is! "There it is!" See, the kingdom of God is among you."

And Jesus said to his disciples, "The time is at hand when you will long to see one of the glorious days of the Son of Man, but you will not see it. Then people will tell you: "Look there! Look here?" Do not go, do not follow them. As lightning flashes from one end of the sky to the other, so will it be with the Son of Man.

But first he must suffer many things and be rejected by this people."