

Readings: Feria

First Reading: Rom 4:20-25

Brothers and sisters:

Abraham did not doubt God's promise in unbelief;
rather, he was empowered by faith and gave glory to God
and was fully convinced that what God had promised
he was also able to do.

That is why it was credited to him as righteousness.

But it was not for him alone that it was written
that it was credited to him;

it was also for us, to whom it will be credited,
who believe in the one who raised Jesus our Lord from the dead,
who was handed over for our transgressions

and was raised for our justification.

Responsorial Psalm: Lk 1:69-70, 71-72, 73-75

R/ Blessed be the Lord, the God of Israel;

he has come to his people.

He has come to his people and set them free.
He has raised up for us a mighty savior,
born of the house of his servant David.

R/ Blessed be the Lord, the God of Israel;

he has come to his people.

Through his holy prophets he promised of old
that he would save us from our enemies,
from the hands of all who hate us.

He promised to show mercy to our fathers
and to remember his holy covenant.

R/ Blessed be the Lord, the God of Israel;

he has come to his people.

This was the oath he swore to our father Abraham:
to set us free from the hands of our enemies,
free to worship him without fear,
holy and righteous in his sight all the days of our life.

R/ Blessed be the Lord, the God of Israel;

he has come to his people.

Gospel Reading: Lk 12:13-21

Someone in the crowd spoke to Jesus, "Master, tell my brother to share with me the family inheritance." He replied, "My friend, who has appointed me as your judge or your attorney?" Then Jesus said to the people, "Be on your guard and avoid every kind of greed, for even though you have many possessions, it is not that which gives you life."

And Jesus continued with this story, "There was a rich man and his land had produced a good harvest. He thought: 'What shall I do? For I am short of room to store my harvest.' So this is what he planned: 'I will pull down my barns and build bigger ones to store all this grain, which is my wealth. Then I may say to myself: My friend, you have a lot of good things put by for many years. Rest, eat, drink and enjoy yourself.' But God said to him: 'You fool! This very night your life will be taken from you; tell me who shall get all you have put aside?' This is the lot of the one who stores up riches instead of amassing for God."
