




Readings: 1st Sunday of Lent (A)

First Reading: Genesis 2:7-9; 3:1-7

Then Yahweh God formed Man, dust drawn from the clay, and breathed into his nostrils a breath of life and Man became alive with breath. God planted a  in Eden in the east and there he placed Man whom he had created. Yahweh God caused to grow from the ground every kind of tree that is pleasing to see and good to eat, also the tree of Life in the middle of the garden and the tree of the Knowledge of Good and Evil.

Now the serpent was the most crafty of all the wild creatures that Yahweh God had made. He said to the , "Did God really say: You must not eat from any tree in the ?" The woman said to the serpent, "We may eat the fruit of the trees in the garden, but of the fruit of the tree that is in the middle of the garden God said: You must not eat, and you must not touch it or you will die." The serpent said to the woman, "You will not die, but God knows that the day you eat it, your eyes will be opened and you will be like gods, knowing good and evil."

The woman saw that the fruit was good to eat, and pleasant to the eyes, and ideal for gaining knowledge. She took its fruit and ate it and gave some to her husband who was with her. He ate it. Then their eyes were opened and both of them knew they were naked. So they sewed leaves of a fig tree together and made themselves loincloths.

Responsorial Psalm: Ps 51:3-4,5-6,12-13,17

R./ Be merciful, O Lord, for we have sinned.

Have mercy on me, O God, in your goodness;
in your greatness of your compassion
wipe out my offense
thorough wash me from my guilt;
and of my sin cleanse me.
R./ Be merciful, O Lord, for we have sinned.

For I acknowledge my offense,
and sin is before me always.
"Against you only have I sinned,
and done what is evil in your sight.
R./ Be merciful, O Lord, for we have sinned.

A clheart create for me, O God;
and a steadfast spirit renew within me.
Cast me not out from your presence,
and your holy spirit take not from me.
R./ Be merciful, O Lord, for we have sinned.

Give me back the joy of your salvation,

and a willing spirit sustain in me.
O Lord, open my lips,

and my mouth shall proclaim your praise.

R./ Be merciful, O Lord, for we have sinned.

Second Reading: Romans 5:12-19

Therefore, sin entered the world through one man and through sin, death, and later on death spread to all humankind, because all sinned. As long as there was no law, they could not speak of disobedience, but sin was already in the world. This is why from Adam to Moses death reigned among them, although their sin was not disobedience as in Adam's case - this was not the true Adam, but foretold the other who was to come.

Such has been the fall, but God's gift goes far beyond. All died because of the fault of one man, but how much more does the grace of God spread when the gift he granted reaches all, from this unique man Jesus Christ. Again, there is no comparison between the gift and the offense of one man. The disobedience that brought condemnation was of one sinner, whereas the grace of God brings forgiveness to a world of sinners. If death reigned through the disobedience of one and only one person, how much more will there be a reign of life for those who receive the grace and the gift of true righteousness through the one person, Jesus Christ.

Just as one transgression brought sentence of death to all, so, too, one man's good act has brought justification and light to all; and as the disobedience of only one made all sinners, so the obedience of one person allowed all to be made just and holy.

Gospel Reading: Matthew 4:1-11

At that time, the Spirit led Jesus into the desert that he be put to the test by the devil. After spending forty days and nights without food, Jesus was hungry.

Then the devil came to him and said, "If you are the Son of God, order these stones to turn into bread." But Jesus answered, "Scripture says: one does not live on bread alone, but on every word that comes from the mouth of God."

Then the devil took Jesus to the holy city, set him on the highest wall of the temple, and said to him, "If you are the Son of God, throw yourself down, for scripture says, God has given orders to his angels about you. Their hands will hold you up lest you hurt your foot against a stone." Jesus answered, "But scripture also says: You shall not put to the test the Lord your God."

Then the devil took Jesus to a very high mountain and showed him all the nations of the world in all their greatness and splendor. And he said, "All this I will give you, if you kneel and worship me." Then Jesus answered, "Be off, Satan! Scripture says: worship the Lord your God and serve him alone." Then the devil left him, and angels came to serve him.

