

# Liturgy Alive of 26th Sunday in Ordinary Time

**Greeting** (*See 2 Cor 1:18-20*)

The Son of God, Jesus Christ,  
was never Yes-and-No.  
His nature is all Yes.  
Therefore it is through him  
that we say our Yes to God.  
May the Lord Jesus be always with you.

*R/ And also with you.*

**Introduction by the Celebrant**

**A. Let Our Yes Be Yes**

We admire parents and educators who are so patient with the young that when they make mistakes or refuse to take up their responsibilities, they give them the time to change their mind. That is what God is doing all the time with us. He patiently waits for us. He gives us new chances. Could we do the same with one another? Let us ask Jesus in this eucharist that with him we may always say Yes.

**B. We Say At Times A Reluctant Yes**

Quite often we feel within us the tension between what we know to be right and our own interests and inclinations. We usually know what our faith demands

and yet we act against it or give only a reluctant Yes. Let us ask Jesus in this eucharist that we may always say Yes with him.

**Penitential Act**

Too often we have gone our own ways  
and done our will rather than God's.  
Let us ask forgiveness from the Lord.  
*(PAUSE)*  
Lord Jesus, your Yes was a firm Yes  
to the will of the Father,  
even when it led you to suffering and the cross.  
Lord, have mercy. *R/ Lord, have mercy.*

Jesus Christ, your word was reliable,  
for you lived as you believed;  
Christ, have mercy. *R/ Christ, have mercy.*

Lord Jesus, we owe forgiveness and life  
to your Yes to the Father;  
Lord, have mercy. *R/ Lord, have mercy.*

Lord, forgive us our hesitations  
and cowardice in living up to the gospel.  
Help us to serve you with generous love  
and lead us to everlasting life. *R/ Amen.*

**Opening Prayer**

Let us pray  
that we may answer God's call  
with love and faithfulness  
*(PAUSE)*  
Loving Father,  
you do not want sinners to die,  
but to turn away from sin  
and to do what is right,  
so that they may live.  
You know that we are weak and fragile.  
Keep forgiving us,  
give us the mentality of Jesus,  
that with him we may say Yes to you  
with the deep love of those who have been forgiven.  
Make us, too, merciful to others.

We ask this through Christ our Lord. *R/ Amen.*

**Liturgy of the Word**

First Reading Introduction: **We are responsible for what we do**

The prophet Ezekiel insists in the name of God on personal responsibility for the good or evil we do. God seeks to forgive us and wants us to live in his love.

Second Reading Introduction: **Be self-effacing with Christ**

We must have the same fundamental disposition as Christ our Lord, namely, to be humble and self-effacing before God and people.

Gospel Introduction: **Which of these sons am I?**

The self-righteous leaders of the people reject Jesus and condemn sinners. The sinners welcome Jesus and are converted. Who does the will of God? With whom do we identify?

#### General Intercessions

Let us not think of our interests first but pray for the needs of our sisters and brothers here and everywhere in the world. Let us say: **R/ Lord, let your word guide us.**

- With the people of God, the Church in our day, that members and leaders may be guided by the mentality of Jesus Christ in serving God and people faithfully, we pray to the Lord: **R/ Lord, let your word guide us.**
- With those who refuse to live according to their faith and conscience, that they may find the way back to God we pray: **R/ Lord, let your word guide us.**
- With those who seek God's will in everyday life, that we may do so in all humility and with great love, aware of how fragile we all are, we pray: **R/ Lord, let your word guide us.**
- With those working in the mass media, that they may respect people and the truth and contribute to peace and understanding everywhere, we pray: **R/ Lord, let your word guide us.**
- With all those who have spoken their "I do" to God or to one another in marriage, that they may draw strength from the fidelity of Jesus and of the faithful love of good Christian families, we pray: **R/ Lord, let your word guide us.**

Lord our God, do not let us grow self-satisfied. Make each of us and our communities question whether we really seek your will or follow our own whims. Be our faithful and loving God now and for ever. *R/ Amen.*

#### Prayer over the Gifts

God our Father,  
we bring before you  
the sacrifice of Jesus your Son.  
Let our offering express that we are willing  
to enter into his dispositions  
of total loyalty to your will.  
Help us to say with him  
an unconditional Yes to your life and love  
and to forget ourselves  
in the service of our brothers and sisters.

We ask this in the name of Jesus the Lord. *R/ Amen.*

#### Introduction to the Eucharistic Prayer

Jesus was the obedient servant who committed himself totally to the will of the Father to bring us the Father's life and love, whatever the cost. With him we now offer ourselves.

#### Invitation to the Lord's Prayer

With his obedient servant Jesus Christ  
we seek God's will and with him we pray  
that we may not refuse to serve our Father well.

: *R/ Our Father...*

#### Deliver Us

Deliver us, Lord, from the stranglehold  
of sin and all evil.  
Let your forgiveness come to us  
as a liberation from our doubts and fears  
and from our self-contented pride  
at the expense of others.  
Help us to seek your will in all we do  
and to prepare for the full coming among us  
of our Lord and Savior Jesus Christ.

*R/ For the kingdom..*

#### **Invitation to Communion**

This is Jesus Christ our Lord  
who accepted death on the cross  
while saying his Yes to the Father  
to make us a free people.  
Happy are we to receive him  
as our glorious Lord.

*R/ Lord, I am not worthy...*

#### **Prayer after Communion**

God our Father,  
as a friend at table,  
your Son Jesus has broken for us  
his bread of peace  
and spoken to us your word of forgiveness.  
Let him be our strength  
as we go to you and one another  
our plodding way of good mixed with evil.  
Help us to encourage each other  
and to grow together nearer to you,  
our living God, who have lifted us up

through Jesus Christ our Lord. *R/ Amen.*

#### **Blessing**

We have heard Jesus' disturbing statement  
that notorious sinners may be ahead of us  
in entering the kingdom of God.  
Let these hard words wake us up  
from our smug self-contentment  
and make us aware that our life too  
is a mixture of Yes and No,  
of an honest seeking to do what is right  
together with moments of cowardice.  
May God give you this insight and bless you:

the Father, and the Son, and the Holy Spirit. *R/ Amen.*

Let us go in the peace

and the love of Christ. *R/ Thanks be to God.*