

# Liturgy Alive of Sunday 25th in Ordinary Time - B -

**Greetings** *(see Responsorial Psalm)*

We have God for our help.  
The Lord upholds our life.

May the Lord Jesus be always with you. *R/ And also with you.*

**Introduction by the Celebrant**

**A. Who Is the Greatest?**

"We are the greatest, the mightiest, the strongest nation on earth," say the politicians. "I am the greatest of all time," says the boxer. "I am the boss, and you do what I say," says the manager. "I am stronger than you," says the schoolboy. "Anyone who wants to be first must make himself or herself the last and the servant of all," says Jesus. Jesus asks us, "What do you say?"

**B. And A Child Shall Lead Them**

We, parents particularly, all know how defenseless and fragile children are. That is why God loves children very much, as Jesus showed us in his whole life. Jesus tells us even how we have to become like children, not that we have to become childish but that like children we must be spontaneous, open and simple. Children do not ask for their due; they expect things from others and they accept everything as a gift. In the same way we must be open to the gifts of God and of people. People are God's gift to us too. Children symbolize the beginning of life; so everything should be ahead for us, too, and we go forward with Jesus as our guide.

**Penitential Act**

**A. Who Is the Greatest?**

Too often the urge to dominate others is strong  
and we are not ready to serve people.  
We ask the Lord and people to forgive us.  
*(PAUSE)*

Lord Jesus, you humbled yourself  
and became like the least of us:  
Lord, have mercy. *R/ Lord, have mercy.*

Jesus Christ, you were born a little child  
and became obedient to your parents:  
Christ, have mercy. *R/ Christ, have mercy.*

Lord Jesus, you took our sins upon yourself  
and served the Father and us to the end.  
Lord, have mercy. *R/ Lord, have mercy.*

Have mercy on us, Lord,  
and forgive us when we are pretentious.  
Make us servants with you

and lead us to everlasting life. *R/ Amen.*

**B. And A Child Shall Lead Them**

Let us ask forgiveness from the Lord  
that too often we are self-satisfied  
and expect very little from him.  
*(PAUSE)*

Lord Jesus, you loved little children  
and you blessed them:  
Lord, have mercy. *R/ Lord, have mercy.*

Jesus Christ, you tell us  
that unless we become open and receptive like children  
we cannot enter the kingdom of heaven:  
Christ, have mercy. *R/ Christ, have mercy.*

Lord Jesus, in little children  
and in all that who are weak and fragile  
we welcome you and your Father:  
Lord, have mercy. *R/ Lord, have mercy.*

Have mercy on us, Lord,

forgive us our pretensions, pride and self-assurance  
and lead us forward in hope to everlasting life. *R/ Amen.*

#### Opening Prayer

#### A. Who Is the Greatest?

Let us ask the Lord  
for the gift of knowing how to serve  
*(PAUSE)*  
God, giver of all good gifts,  
give us the ambition to belong  
among the last and the least  
as people who know how to serve,  
generously and without condescension,  
the people around us,  
especially all who are little and brittle.  
We ask this through him  
who made himself the servant of all,

Jesus Christ our Lord. *R/ Amen.*

#### B. And A Child Shall Lead Them

Let us pray to God our Father  
that he may welcome us into his kingdom  
*(PAUSE)*  
God our Father,  
you tenderly stoop down to us,  
fallible and limited people,  
and your preference goes to children,  
to the weak and the humble.  
Help us to accept your good news  
with the receptive attitude of children.  
And give us also eyes of admiration  
to see the mystery of your greatness and love,  
that the kingdom of heaven may be ours.

Grant us this through Christ our Lord. *R/ Amen.*

#### Liturgy of the Word

#### First Reading Introduction: The Upright Person Is Contested

The faith of the just is a silent accusation against those of little or no faith. This is why they are ridiculed or persecuted.

## Second Reading Introduction: The True Christian Is a Peacemaker

How much peace there would be if Christians did not give in to the evil in their hearts.

## Gospel Introduction: The Child as Model

Who is the greatest? In God's kingdom it is the little ones!

## General Intercessions

Like Jesus, by loving them and praying for them, let us place in our midst the poor, the humble and all who serve, and let us say: *R/ Lord, in you we trust.*

- For those who are the greatest in the Church, that they may serve with great dedication and without looking down on them the weakest, the poorest, those wounded in life, let us pray: *R/ Lord, in you we trust.*
- For the mighty of this earth, that they may care about the rights, the dignity and well-being of especially the lowliest people under their charge, let us pray: *R/ Lord, in you we trust.*
- For people working in social welfare institutions, that they may provide shelter and much love for orphans and rejected or abandoned children, let us pray: *R/ Lord, in you we trust.*
- For those who work in lowly jobs shunned by others, for those who have unhealthy and dangerous tasks, for those who care for the old and the handicapped, that we may appreciate them and that the Lord may help them, let us pray: *R/ Lord, in you we trust.*
- For the leaders in our Christian communities, that they may serve the unity of all and make our parishes and neighborhoods places of welcome and acceptance for all, let us pray: *R/ Lord, in you we trust.*

Father, make us servants with Jesus that you may welcome us into your kingdom. Accept us in Jesus Christ our Lord. *R/ Amen.*

#### **Prayer over the Gifts**

With these gifts of bread and wine  
we open ourselves, God our Father,  
to your own gifts of life and growth  
which you offer us in Jesus Christ.  
May the bread of life he gives us  
help us to grow up to his full maturity,  
and may we give ourselves without calculation  
to you and to one another  
with the fresh simplicity of a child.

We ask this through Christ our Lord. *R/ Amen.*

#### **Introduction to the Eucharistic Prayer**

All we have, all we are is a free gift from God. We are dependent on him. Let us thank the Father through the offering of this eucharist.

#### **Invitation to the Lord's Prayer**

As God's children,  
we pray with the fullest trust  
the prayer taught us by Jesus: *R/ Our Father...*

#### **Deliver Us**

Deliver us, Lord, from every evil,  
for we know that we live in your hands.  
Make us aware of our littleness  
and of how much we are dependent  
upon you and one another.  
Keep us from all anxiety  
and help us to grow in freedom  
and responsibility for our lives  
and for one another,  
as we prepare in hope and joy  
the full coming among us  
of our Lord and Savior Jesus Christ. *R/ For the kingdom...*

#### **Invitation to Communion**

This is Jesus our Lord,  
who wanted the poor and the little ones  
to come to him with trusting faith.  
Happy are we to receive him. *R/ Lord, I am not worthy...*

#### **Prayer after Communion**

Loving Father,  
no one is greater than you,  
yet you have made yourself small  
and near to us in our weakness  
in your Son Jesus Christ  
here in this eucharist

and in every day life.  
Give us the attitude of Jesus Christ,  
self-effacing and respectful  
before you and one another  
in trust, hope and joy.

Grant this through Christ our Lord. *R/ Amen.*

#### **Blessing**

Those among us who are parents or teachers  
love their children and try their best  
to teach them all what is right and good.  
But let us also learn from our children  
to be spontaneous and trusting  
towards God and one another,  
admiring and grateful,  
and expecting all that is good.  
May God keep you in his love and bless you:

the Father, and the Son, and the Holy Spirit. *R/ Amen.*

Let us with one another go

the simple way of God's love. *R/ Thanks be to God.*