## **Liturgy Alive of Feria**

Opening Prayer					
Lord our God,	our Father, we come together here as a people to share in the feast of I csus, our Savior.  Let this celebration be the sign of the feast without end which you have prepared for us.  Make us rejoice with you and welcome all with open arms, people from everywhere, all nations, the poor and the rich, the weak and the strong.  May all accept your invitation, that we may rejoice with all in Christ Jesus our Lord.				
Liturgy of the	Word				
First Reading					
In the first	reading, Paul says that God has never revoked his choice of Israel. Everyone and all are called to be saved by God's mercy. That Israel did not accept Christ led to salvation being offered to the gentiles.				
Gospel Introd	uxtion				
We are inc	lined to love and invite those who love and invite us. Is this genuine love according to God's standards? True love is gratuitous and opens itself to the poor and to outcasts. This is beautiful to say but hard to do. What is our practice?				
General Inter	ressions				
- That those	we encounter at the crossroads of life, too, may hear and accept the invitation to the table of the Lord, we pray:				
	- That the Lord who destroys death may give consolation and strength to all who mourn the death of a loved one, we pray:				
	- That also the communities without priests, isolated as they often are, may receive the Lord as their food, we pray:				
Prayer over ti					
Trayer over to	к чиз				
Lord God,	we are preparing your table. Like your Son, may we open life's happiness and share it first of all with the most deprived. Make us set your and our table for those who have no access				
	to most of life's goods and resources.				
	We ask you this through Christ our Lord.				
Prayer after Communion					
Lord, our hosp	sitable God, we have shared the table of Jesus your Son.				

we have shared the table of Jesus your Son. Let this mean for us that we have also to share our table with the humble and the dispossessed, even people who are difficult and not very lovable. Inspire us to help them back on their feet and to restore to them that which no one can dispense with self-esteem, self-confidence and the indestructible courage to be human persons.

	Grant us this through Christ our Lord.			
lessing				

Blessing

An impossible task? Something which only the naïve would try? Jesus has asked us today to cure about the unlovable – or so we think – for no one is unlovable to God. Jesus cared and loved outcasts and sinners. Dure we follow him? May almighty God give you wisdom and courage and bless you, the Father, and the Son, and the Holy Spirit.