

## **Liturgy Alive of Feria**

**Tuesday, 2nd Week in Ordinary Time**

### **LAWS ARE SERVANTS OF PEOPLE**

#### **Readings:**

**Hebrews 6:10-20; Psalm 111:1-2, 4-5, 9 and 10c; Mark 2:23-28**

#### **Opening Prayer**

Lord our God,  
it is easier for us to seek safety  
in observing laws and customs  
than to be personally responsible  
for the people around us  
and to serve you with the freedom of love.  
Give us a bit of your own fantasy,  
send us the Holy Spirit to fill us  
with your own inventive and creative love,  
that we may ever seek new ways  
to reach out to you and to one another.  
Grant this through Jesus Christ, our Lord.

#### **Liturgy of the Word**

##### **First Reading Introduction**

Our firm hope, the anchor of our faith, is that God made Jesus, our High Priest, according to the order of Melchizedek, a statement rather obscure for us, which Paul will explain further. In any case, our faith is based on the word of God and of Christ.

##### **Gospel Introduction**

The function of laws is to order relationships within the community so as to safeguard the rights of God and of the people around us, and to make us aware of our social responsibilities. Yet, experience tells us that it is a perpetual human temptation to turn laws into absolutes, to make people servants of the law rather than the law a servant of people. Jesus reminds us of the priority of people and the human community over the letter of the law.

##### **General Intercessions**

- That Christians may regard the commandments as doors to freedom from sin and evil and as ways to serve God and people, we pray:
- That lawmakers everywhere make laws that are humane and serve the good of all, we pray:
- That Sunday may be for us a special occasion to grow in love for those who are dear to us, to visit the sick and to serve the needy, we pray:

##### **Prayer over the Gifts**

God our Father,

you let the sun shine and the rain fall  
over the fields sowed by the farmer  
to satisfy his hunger with bread and rice.  
Alleviate our hunger  
for goodness and love and things that last  
with the bread of eternal life,  
Jesus Christ, your Son and our Lord,  
who lives with you and with us,  
now and for ever.

### **Prayer after Communion**

God our Father,  
we turn our laws and even yours  
into absolutes by which we imprison  
ourselves and others.  
And then, you give us yourself in your Son  
to remind us that what counts is  
how we live for you and for one another  
and share ourselves with each other.  
Let this Eucharist fill us  
with the mentality of your Son,  
that we may be present to one another  
with a liberating love.  
For you have set us free from all servitude  
through Jesus Christ, our Lord.

### **Blessing**

Laws are made for people, not people for laws. This applies also to God's laws. They are guidelines, helps for people, not instruments of oppression. May Almighty God bless you and help you, the Father, and the Son, and the Holy Spirit.